

# St Benedict's Parish

## Arcadia



### PARISH Masses

#### Weekend:

Saturday 7:00pm Vigil  
Sunday 9:00am  
Sunday 10:30am

#### Weekday:

Mondays to Thursdays 9:30am  
Fridays 6.30pm Adoration  
7:00pm Mass & Confession  
(Reconciliation)  
Saturdays 10am to 11am  
Adoration & Confession  
(Reconciliation)

### MONASTERY CHAPEL Masses

Sundays 7:00am  
Daily 7:00am

Please contact Father Shansana for the following:

**BAPTISMS**  
**RECONCILIATION**  
**FOR THE SICK**  
**MARRIAGES**  
**FUNERALS**

Fr Shansana: 0437 884 233

## SEVENTEENTH SUNDAY IN ORDINARY TIME

Year C  
23 & 24 July 2022

### ENTRANCE ANTIPHON

God is in his holy place,  
God who unites those who dwell in his house;  
he himself gives might and strength to his people.

### SUNDAY HOLY MASS PRAYER

*Let us pray:*

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

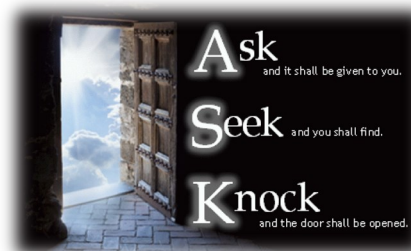
### ASKING, SEEKING, KNOCKING

This Sunday's Gospel Jesus says: *"So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened" (Luke 11:9-10).*

***How do you pray?***

***How does God answer your prayer?***

***Do you sometimes wonder why does God seem to ignore your prayers?***



Jesus invites us into relationship with God through prayer, offering us the opportunity to approach God.

We are invited to make all of our needs, wants, hurts, hopes, and desires known to God.

***Lord, I'm feeling lonely and distant from you. I want to get closer to you but it's hard for me. Let me not be afraid to look inside. You see and love me as I am. Heal me and set me free. Amen.***

**First Reading****Genesis 18:20-32 (JB)**

A reading from the book of Genesis

*Lord, do not be angry if I speak.*

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will be only forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

**The word of the Lord.****Thanks be to God.****Responsorial Psalm:****R. Lord, on the day I called for help, you answered me.****Second Reading****Colossians 2:12-14 (JB)**

A reading from the letter of St Paul to the Colossians

*He has made you alive with Christ for he has forgiven all our sins.*

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

**The word of the Lord.****Thanks be to God.****Gospel Acclamation**

Alleluia, alleluia!

You have received the Spirit which makes us God's children, and in that Spirit we call God our Father.

Alleluia!

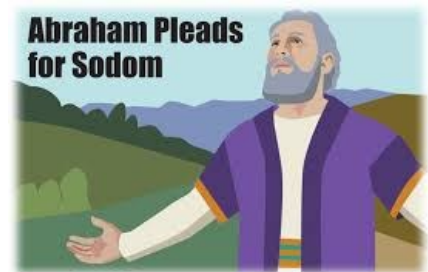
**GOSPEL****Luke 11:1-13 (JB)**

A reading from the holy Gospel according to Luke

*Ask, and it will be given to you.*

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray: "Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."'

He also said to them, 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it to him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants. 'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

**The Gospel of the Lord.****Praise to you, Lord Jesus Christ.***Our Father,*

Who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done  
on earth as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil

*Amen.*

## GOSPEL REFLECTION

Sunday, July 24  
Genesis 18:20-32  
Psalm 138:1-3, 6-8  
Colossians 2:12-14  
Luke 11:1-13

*Father . . . (Luke 11:2)*

Imagine the insider's view that Jesus' disciples must have had. They lived with him; they ate and drank with him. They saw his countless everyday interactions, most of which weren't recorded in Scripture. But today's Gospel gives us one that did.

Luke tells us that Jesus was praying, as he often did. The disciples must have observed him because they asked, "Lord, teach us to pray" (Luke 11:1). In response, Jesus gave them more than a set of words or a format or technique. He gave them an example and an invitation: to have a share in his own loving relationship with his Father. How amazing that Jesus teaches the disciples to call God "Father" (Luke 11:2)! What a privilege to speak so directly and familiarly to God! The Hebrew Scriptures had referred to God as the father of the people of Israel or father of the king (Deuteronomy 32:6; 2 Samuel 7:14). But here, Jesus invites his disciples to call almighty God their own Father. Jesus likely used the word *Abba*, a word that expresses the bond of a child with his father. Isn't that amazing? Jesus gives them his own status as children of God and tells them to pray with the same childlike trust that he has (Luke 10:21).

Of course, this boldness didn't come naturally to the disciples—and it doesn't come naturally to us. So Jesus gives all of us an insider's view of the kind of Father we have. He is more merciful and generous than the best human father (Luke 6:36; 11:13). He is attentive to our needs and always ready to hear and answer our prayers (12:30; 11:10). He will not give us a scorpion when we ask for an egg (11:12). He is rich in kindness and forgiveness (23:34). How awesome that he welcomes us as his children!

Jesus wants to give you the courage to pray, "Father." So at Mass today, pray the Lord's Prayer with gratitude and awe that God is *your* loving Father.

***"Father! Thank you for making me your child."***

(Source: Word Among Us India Pg32)

## LITURGICAL FEASTS AND EVENTS OF THE WEEK

Monday	Readings: 2 Cor 4:7-15. Mt 20:20-28. <b><i>St James, apostle.</i></b>
Tuesday	Readings: Jer 14:17-22. Mt 13:36-43. <b><i>Sts Joachim and Anne, parents of Blessed Virgin Mary.</i></b>
Wednesday	Readings: 1 Cor 9:16-19, 22b-27. Luke 10:38-42. <b><i>Blessed Hugo</i></b>
Thursday	Readings: Jer 18:1-6. Mt 13:47-53.
Friday	Readings: 1 Jn 4:7-16. Jn 11:19-27 or Lk 10:38-42. <b><i>Sts Martha, Mary and Lazarus.</i></b>
Saturday	Readings: Jer 26:11-16, 24. Mt 14:1-12. <b><i>St Peter Chrysologus, bishop, doctor.</i></b>

## POPE FRANCIS' PRAYER INTENTION FOR JULY 2022

### FOR THE ELDERLY

We pray for the elderly, who represent the roots and memory of a people.  
May their experience and wisdom help young people to look towards the future with hope and responsibility.



## THE RULE OF ST BENEDICT

### Chapter 4

To pray for one's enemies in the love of Christ.

### PARISH FUNDS

Your support as always is much appreciated. For those wanting to make payments directly to our bank account here are the details:

**PLEASE NOTE NEW BANK DETAILS**

Bank Details for ONLINE only donations:

BSB: 062 784

Acct: 100002141

Name: Catholic Parish of Arcadia Bank:

CBA—Catholic Development Fund

### THE BROKEN BAY SEMINARIAN BENEFIT DINNER

You are cordially invited to the Broken Bay Seminarian Benefit Dinner!

Join us for an evening of good food and company as we support our Broken Bay seminarians and raise awareness of the importance of vocations within our diocese. Our seminarians will be sharing their testimonies and musical talents, and you will have a chance to get to know them better.

The dinner will be held on Saturday, August 13, 2022, at 6:30pm at Our Lady of Dolours Parish, Harrington Hall (94 Archer St, Chatswood). Tickets are \$15 per person. All are welcome!

Please follow the link below to secure your tickets. We hope to see you there!

<https://www.trybooking.com/CBBGF>

For more info contact:

the parish office on (02) 9410 9000

Email: [chatswoodoffice@bbcatholic.org.au](mailto:chatswoodoffice@bbcatholic.org.au)

or the Vocations Office at

[vocations.ministry@bbcatholic.org.au](mailto:vocations.ministry@bbcatholic.org.au)



World Day  
for Grandparents  
and the Elderly  
2022

### WORLD DAY FOR GRANDPARENTS & THE ELDERLY

JULY 24TH 2022

Pope Francis has proclaimed the World Day for Grandparents and the Elderly will be celebrated on the fourth Sunday in July each year – July 24 this year or this Sunday. The Day is marked near the feast of Sts Joachim and Anne, the grandparents of Jesus.

Let us keep in our prayers our grandparents and the elderly in our lives.

### WORLD YOUTH DAY LISBON 2023

Thinking about World Youth Day 2023?

Bishop Anthony Randazzo is inviting young people of the Diocese to join him on an experience of a lifetime.

Go on pilgrimage to Italy to see the homes and sites of the saints, and on to Lisbon, Portugal to join youth from around the world for WYD23. Check out the CYBB WYD website for further information and subscribe to join the mailing list to start your journey.

<https://bbwyd.org.au/>



## In Our Parish

We welcome into God's family, all who were recently baptised.

We pray for the sick of our Parish, especially Brother Mario, Leanne Miller (Leonie's daughter), and Mary Camilleri.

We remember in our prayers all our dearly beloved who have died, especially:  
Lyla Abood...may they Rest in Peace.





## DRAFT ROSTER NOW AT SACRISTY WINDOW

### Laying a Missionary Foundation Course

A 6-session hybrid course to equip parish leaders, ministers and parishioners with knowledge and skills needed to live out the mission of the Church fruitfully today.

“ to evangelise, to proclaim the Good News of Jesus Christ, gathered as one body and sent out to be missionary disciples. ”

#### In-Person Retreat Day - 9:30am - 4:00pm

**Saturday 30 July 2022**  
The Kerygma and Evangelisation  
St Agatha's School Hall, 7 Trebor Rd, Pennant Hills  
**Katherine Stone MGL** and **Judy Bowe MGL**  
Missionaries of God's Love Sisters

#### Online Sessions - 7:00pm - 9:00pm, Zoom platform

**Tuesday 2 August 2022**  
Founded on Prayer and the Holy Spirit  
**Tomasz Juszcak**  
Director of Evangelisation  
Broken Bay

**Tuesday 9 August 2022**  
Moving to a Missionary Mindset  
**Rev Dr Chris Ryan MGL**  
Director Areté Centre for Missionary Leadership

**Tuesday 16 August 2022**  
A Focus on People: Belonging and Relationships  
**Cathy Kennedy**  
Evangelisation Coordinator  
St Declan's Parish Penrith

**Tuesday 23 August 2022**  
The Vocation of all the Baptised  
**Rev Dr Chris Ryan MGL**  
Director Areté Centre for Missionary Leadership

**Tuesday 30 August 2022**  
A Hope-filled Vision for the Future  
**Pina Bernard**, Team Leader  
Parish Renewal and Discipleship

This Course is suitable for Clergy; Parish Pastoral Council members; Parish leaders; Pastoral Associates; Parish Staff; Ministry leaders and teams; and interested parishioners.

You may wish to register as a Parish hub, where parishioners can gather in person and join the Tuesday Zoom sessions as a group.

### LAYING A MISSIONARY FOUNDATION

A few of us will be attending from our parish this retreat (see above) next Saturday 30th of July. We would love it if you can join us. Please call the office on 9653 2312.

### GCEA MEETING

Our next Committee meeting is coming up.

The details are as follows:

**When:** Monday 25th July @ 7.30pm

**Where:** The Centre (Dural Baptist Church) -  
1 Pellitt Lane, DURAL.

### SACRAMENTAL PROGRAM 2022/2023

#### SACRAMENT OF CONFIRMATION

Please keep in your prayers the children who are currently going through the classes for the Sacrament of Confirmation.



### CCC PRAYER GROUP

Prayer meeting held every

**Friday nights:** after 7pm Mass

**Wednesday mornings:** after 9.30am Mass.

Everyone welcome. **Come and meet new people.**

For more details call Mary Camilleri on 0403 116 987.



### CATECHIST NEWS

Term 3 starts this week. SRE (Scripture) classes will recommence the first week of term for Glenorie, Hillside and Middle Dural schools and the second week of term for Arcadia and Galston schools.

A free training day for Catechists has been organised in the parish on Friday 29 July with Lesson Planning: Teaching the Authorised Curriculum 9:30am – 12 noon and Classroom Management 12:45pm – 2:45pm. Please ensure you RSVP to me prior to this day.

Management 12:45pm – 2:45pm. Please ensure you RSVP to me prior to this day.

God bless,  
Miriam Brown [srearcadia@gmail.com](mailto:srearcadia@gmail.com)  
Parish Catechist Coordinator



### ONLINE RETREAT: REFRESHED & RENEWED

Join “Refreshed and Renewed”, a 3-day online retreat featuring talks by Fr James Mallon, Dr Ed Sri, and other national and international speakers plus panels, workshops, prayer and worship.

**Date:** 28-30 July 2022

<https://www.divinerenovation.org/refreshed-renewed>



### ITALIAN ROSARY GROUP

Every Monday 2.00pm.

Everyone welcome.

For more details call Angela Egiziano.

Ph: 9653 2312.



## VOX EPISCOPI - THE VOICE OF THE BISHOP

### PLENARY COUNCIL

21 July 2022



Dear sisters and brothers in Christ,

No doubt many of you have been following the media reports regarding the Second Assembly of the Fifth Plenary Council of the Catholic Church in Australia. It is my hope over the coming weeks and months to begin to unpack the work of the Plenary Council, which along with the upcoming Synod on Synodality, will help inform our Broken Bay Pastoral Mission, *One in Christ*.

In the meantime, might I encourage you to remember that the Plenary Council was an ecclesial event, not a media event. The various reports presented in the print media and the electronic media, tend to inflame the process, decisions, and outcomes of what has been a long and fruitful process of listening and discernment.

One of the fruits of the Plenary Council is that it has raised a whole dimension in ecclesial life about listening. Inspired by the Book of Revelation, we have asked, “**What is the Holy Spirit saying to the Church?**” This question is fundamental for the Christian. The question is not merely an inquiry, it is a profession of faith. It confesses that the community of the Church, to which all the baptised belong, is in fact a communion in the fellowship of the Holy Spirit. As Catholic Christians, we believe that we are anointed by the Holy Spirit as the People of God. The Holy Spirit is constantly revealing to the Body of Christ the will of God the Father. Every member of Christ’s Body is called each day to discern the voice of God calling us to life, ministry, and mission.

The Holy Spirit reveals Jesus, alive in every living member of the Church. The Holy Spirit draws the followers of Christ together into blessed communion. The Holy Spirit animates and sends baptised women and men into the world as disciples of Jesus Christ.

As we can plainly see, this is much more than a media event. Consequently, our ongoing listening and discerning cannot be focused on what we read reported in the secular media. There is a simple process that will help us unfold the work of the Plenary Council in Broken Bay. It begins with trust and hope in the grace of the Holy Spirit. Without this it would be very easy to fall into ideological divisions. That is certainly not what the Holy Spirit asks of us. The Holy Spirit binds us together, fills us with divine life, and urges us to proclaim the love and mercy of God to all whom we encounter.

The next phase of the Plenary Council is for the Australian Catholic Bishops Conference (ACBC) to receive the Acts and Decrees of the Council formally in November 2022. At this time, both the Acts and the Decrees will be forwarded to the Holy See for reception and consideration. The Holy Father will be part of this process, which signifies the movement of the Holy Spirit drawing the Catholic Church in Australia more deeply into communion with the Successor of Peter, and therefore with the Universal Church to which we belong. This phase may take up to 12 months before the ACBC receives the approval for implementation and engagement in the local Churches.

In the meantime, I encourage the whole community of the Church of Broken Bay, people, priests, and deacons, to join together in prayer and charity, as together we continue to engage in our Pastoral Mission of evangelisation, catechesis, communion, and mission – *One in Christ*.

May the Holy Spirit of God stir into flame the grace of baptism in each of us.

With my prayers and blessing,

+ Anthony

## SAINT OF THE WEEK

### *Saint Joachim and Anne*

**Feast Day: July 26**

*C. Late First Century B.C.–  
Early First Century A.D.*



**Patron Saints of grandparents and of Canada (Anne)**

**God has a family tree, just like all men**

Many parents think their child is perfect. Only two sets of parents were ever right. Saint Mary and Saint Joseph had a child through grace and raised that perfect God-son to adulthood. The parents of Saint Mary conceived their daughter in the normal human fashion but without the stain of original sin. So their daughter was superior to them from the start, yet it had nothing to do with hubris. Today's feast celebrates those humble parents of Mary known to long tradition as Saints Joachim and Anne, though they are unnamed in Scripture. The first mention of Anne and Joachim in the Christian tradition is an apocryphal text from the second century which was judged to be fraudulent by the earliest scripture scholars. The Muslim Quran refers to Saint Anne in Arabic as Hannah, says that she conceived in her old age, expecting a male, but was given a daughter and named her Mary. We honor Saints Anne and Joachim because they reared the perfect child and were grandparents to the Son of God.

It is natural for the Church to exalt the earthly origins of Jesus of Nazareth. It communicates something important—that everyone comes from somewhere and someone, even God. The historical Jesus plants a flag in the ground of a certain place, a certain time, and a certain family. No one is from everywhere. No one is from always. No one is a citizen of the world, really and truly. Everyone has one mom, one dad, and four grandparents. There is a powerful modern tendency to spiritualize Jesus of Nazareth, to assert that what matters most is *that* He was, not *who* he was or *what* he did. This spiritualizing sees Jesus as the highest human manifestation of an ideal, a concept, or a religious principle, but not necessarily as a real man. Such thinking readily accepts that the divine is in the grand sweep of time, in the universal vagaries expressed by karma, transcendentalism, the chi, the tao, nature, and the dreamcatcher. This approach implicitly sees material reality as a mask, and the natural environment as a curtain that must be pulled to the side to reveal the truer, hidden realities of the spirit-based world that invisibly governs the earth. There are many problems with such a worldview. Most significantly, it rejects, *a priori*, that God would communicate Himself to us in outward, tangible, historical, forms.

Christianity is not a pastiche of environmental concerns, emotions, moral truisms, and soft love. The Church is not a big electric blanket that covers the whole world. She doesn't exist to make us feel cozy. God comes to us through the very outward, historical forms of a hierarchical institution, through the water, bread, wine, and oil of the sacraments, through words, events, and people. God can speak to us from the inside, from the spirit, from the quiet of the heart. Yes. But He comes to us primarily, in a manner protected from subjective misinterpretation, in outwardness, in time, and in structures. The Supreme Being not only sustains history, then, He is found at a certain point inside of history. History, for the Christian, doesn't just recede further and further into the past. It is ever present to us because God is ever present to us.

For the salvation of just one single man there would be no need for a Church, for the incarnation, or for the cross. But no one exists by himself and so no one can save himself by himself. There is never just one man. Everyone comes from two others. The body implies descent from others in a way a spirit does not. Jesus Christ gave us His Body and Blood in the Holy Eucharist, not a treatise of lofty ideals. He did not hand out bibles at the Last Supper, look the Apostles in the eyes, and say "Read this in memory of me." When He gives us His body He gives us the DNA of Mary and Anne and Joachim. We touch God. We eat God. We digest God. God becomes part of us. His body becomes our body. And that Body, that flesh and that blood, came down through His grandparents, Saints Joachim and Anne.

***Saints Joachim and Anne, may your quiet, hidden roles in the Divine plan inspire all who do the Church's work behind the scenes and out of view to persevere in supporting the Church's saving mission. Amen.***

**DRAFT ROSTER NOW AT SACRISTY WINDOW  
PLEASE CHECK DATES ARE SUITABLE FOR YOU**

**Parish Roster**

<b>NEXT WEEKEND'S ROSTER</b> 30/7/22 to 31/7/22 18th SUNDAY in ORDINARY TIME Year C		
	<b>Saturday 7pm</b>	<b>Sunday 9am</b>
<b>Acolyte</b>		Paul El-Chaar
<b>Reader1</b>	Maria Gambino	Bernadette Watt
<b>Reader2</b>	Margaret Bensley	Paula El-Chaar
<b>Prayers</b>	Mary Cascun	Gebran Azzi
<b>TV</b>		Tyrone & Mary Abood
<b>Music</b>		Mark Quirk
<b>Music</b>		Nigel Morgan
<b>Music</b>		Theresa Neely
<b>Music</b>		Robin Barbara
<b>Morning Tea</b>		Lila Basha

Thank you to all our volunteers, we really appreciate it! If anyone would like to join our parish roster please contact the parish office. We would love the extra help!

**ACKNOWLEDGMENT**

*We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging.*

**SAFEGUARDING MISSION STATEMENT**

*We the people of St Benedict's Parish are committed to fostering a community of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.*

*If you have a concern for the safety and wellbeing of a child, young person or vulnerable adult, tell someone who can help.*

*These people in our parish can help:*

*Fr Shansana 0437 884 233, Lorraine Dailey 0416 081 882, Office for Safeguarding 8379 1605.*

**Office Hours:**

**Mondays & Fridays 9.30am to 2.30pm**

**Parish Office: 9653 2312**

**Parish Administrator:**

**Fr Shansana Samarasinghe OSB**

**Email: sanshanasamarasinghe@yahoo.com**

**After hours: 0437 884 233**

**Email: arcadia.parish@bigpond.com**

**Postal address: 121 Arcadia Rd, Arcadia NSW 2159**

**Website:**

**www.bbcatholic.org.au/arcadia**

**Facebook:**

**stbenedictsarcadia**

**Address:**

**2 Fagans Road,  
Arcadia NSW 2159**

**Monastery:**

**9653 1159**

**Bank Details for ONLINE only donations:**

**BSB: 062 784**

**Acct: 10002141 (NEW BANK DETAILS)**

**Name: Catholic Parish of Arcadia Bank:**

**CBA—Catholic Development Fund**

**For all parish Occupational Health & Safety and Safeguarding Children matters Contact:**

**Lorraine Dailey on 0416 081 882.**